Election 2023



SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

Name of Campaign Committee: _	Friends of Anita Powell	
Treasurer's Signature:	Sherlene Marie Lucas	Date: 10/9/2023
*Candidate's Signature:	Anita Mal Powell	Date: 10/9/2023

* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



RTING PERIOD:	10/9/2023 - Initial Pre Election Report through 10/03/23	Amended Report:	No			
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CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee/Political Committee	Friends of Anita Ne	al Powell
Name of Candidate/Campaign Chairperson:		
Name of Treasurer:	Sherlene Lucas	
Name as it Appears on Account:		Name of Financial Institution:
Friends of Anita Neal Powell		Sandy Spring Bank
(Primary Financial Account)		
	-	

(Other Accounts)

DUE DATES

Report Submittal Schedule:

10/9/2023 - Initial Pre-Election Campaign Finance Report Transactions through 10/3/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE	01/15/2024 - Post-Election Campaign Finance Report Transactions through 12/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.
11/1/2023 - Second Pre-Election Campaign Finance Report Transactions through 10/31/2023 MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE	11/8/20xx - Annual Report (Each Non-Election Year) MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE. (see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov Status of Report (please select one):

for the current due date an amendment to a previous report filed on:

final and the account has been/will be terminated

^{*} NOTE: All pages of the Campaign Finance Report must by submitted when filing

Page 2 of _______(Date)

^{*} Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23 Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS Friends of Anita Neal Powell Name of Campaign Committee/Political Committee: Nothing to report on this schedule for this reporting period. (4) (3) (5) (6) SECTION 1: Contributions/Receipts other than Sections 2, 3,or 4 For Source OTHER, Ref No. Enter a Brief Address Description Date Name Receipt Type Source Amount 13 17 20 27 53 54

Page 4 of

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SECTION 2: Loans Received Subtotal Sol Washington St, Rockville 9/12 Anita Powell - Grown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville 9/12 Anita Powell - Crown Trophy Sol Washington St, Rockville Purchase Loans Received 4.03 4.04 4.								
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SECTION 2: Loans Received Section 2: Loans Received Section 3: Loans Received								
SECTION 2: Loans Received Ref Date Name Address Receipt Type Source (Loans Received) Amount 1 9/1/2023 Anita Powel - Federal Express 500 Washington St, Rockville Purchase Loans Received 4.03 2 9/13 Anita Powell - Crown Trophy 500 Washington St, Rockville Purchase Loans Received 12.46 4 9/27 Anita Powell - Nations Builder 500 Washington St, Rockville Purchase Loans Received 41 9/19 Anita Powell - Crown Trophy 500 Washington St, Rockville Purchase Loan Received 12.46 5 9/22/2023 Anita Powell - Federal Express 500 Washington St, Rockville Purchase Loan Received 19.32 9/26/2023 Anita Powell - Go Daddy 500 Washington St, Rockville Purchase Loan Received 47.68 9/5 Anta Powill - USPS #4061, MD 20850 Purchase Loan Received 9	100			+	<u> </u>	Cuhtatal	\$0.00	
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4 9/27 Anita Powell - Nations Builder 500 Washington St, Rockville Purchase Loan Received 41		9/11	Anita Powell - Crown Trophy	500 Washington St, Rockville	Purchase	Loans Received	12.46	
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9/26/2023 Anita Powell - Go Daddy 500 Washington St, Rockville 500 Washington St, Rockville 9/5 Anta Powill - USPS #4061, MD 20850 Purchase Loan Received 47.68 Purchase Loan Received 97 Subtotal 283.95	5	9/22/2023	Anita Powell - Federal Express			Loan Received	19 27	
9/5 Anta Powill - USPS #4061, MD 20850 Purchase Loan Received 97 Subtotal 283.95 283.9			Anita Powell - Go Daddy					
9/5 Anta Powill - USPS #4061, MD 20850 Purchase Loan Received 97 Subtotal 283.95		9/20/2023	Anna rowell - Go Daudy		- unclase	Loan Neceived	47.08	
		0/5	Anta Dowill LICOS	500 wasnington St, Rockville	Durchaco	Loan Possivod	07	
		9/5	AIILA FUWIII - USPS	#4061, IVID 20850	ruitilase	Luan Received	97	
SECTION 3: Loans Forgiven						Subtotal	283.95	
		SECTION 3: Loans Fo	rgiven					

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Ref	Date	Name	Address	R	Receipt Type	Amount
1						
2						
					Subtotal	\$0.00
	SECTION 4: In-Kind C	Contributions				
Ref				Receipt Type and Source		
No.	Date	Name	Address	(In-Kind Contributions)		Amount
1						
2						
3						
4						
5						
				Subtotal		\$0.00
					TOTAL	\$283.95

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	REPORTING PERIOD:	10/9/2023 - Initial Pre Election Report th	rough 10/03/23		Amended Report:	Но		
		SCHEDULE 2: EXPENDITURES						
		Committee/Political Committee:	Friends of Anita Neal Powell					
	Nothing to rep	ort on this schedule for this reporting pe	riod.					
	(7)	(8)	(9)	(10)	(11)	(12)		(13)
		To Whom Paid						
	SECTION 1: Expendit	ures						
Ref				Payment Type (Check #; Fee "F";		T-0	tal	Brief Descirption
No.	Date	Name	Address	Electronic Payment "EP")	Category		ount	(Category "Other" only)
1				,	2222			(
2								
3								
4								
5								
- 6								
7								
8								
9								
10						_		
11						_		
12						_		
14								
15						_		
					Su	btotal	\$0.00	
	SECTION 2: Loan Prin	ncipal Repayments			-		,,,,,,,	
				Payment Type				
Ref				(Check #; Fee "F";	Category (Loan Principa	al To	tal	
No.	Date	Name	Address	Electronic Payment "EP")	Repayments Only)		ount	
1								
2								
3								
4								
						ubtotal	\$0.00	
					1	TOTAL	\$0.00	

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23
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SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee/Political Committe Friends of Anita Neal Powell

Nothing to report on this schedule for this reporting period.

	(14)		(15)	(16)	(17)
Ref	Name of Creditor	Address	Date of	Balance Due	Description (REQUIRED)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
			Total	\$0.00	

REPORTING PERIOD:	10/9/2023 - Initial Pre Election Report through 10/03/23	Amended Report:	No

SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT

Name of	Campaign Committee/Political Committee Friends of Anita	ı Neal Powell	
N	othing to report on this schedule for this reporting period		
Transact	tion Period: This Report provides status of each loan re	quiring written consent	
A separ	ate Schedule 4 must be completed for each loan requi	ring written consent	
Chanter	8 of the Rockville City Code provides that no loan may be m	ade to a candidate, or accepted on behalf of a car	ndidate without the
	consent of the candidate. A loan from a candidate or a cand		
1	A loan to a slate of candidates requires the written consent	•	•
candidat	e's spouse. The consent is given on Schedule 5 of the Camp	aign Finance Report for the transaction period in	which the loan is
received			
Line 1	Name of Lender:		
Line 2	Address of Lender:		
Line 3 Line 4	Date on which Loan was Received by Campaign: Original Amount of the Loan:		
LITIC 4	original Amount of the Loan.		
Line 5	Loan Principal Repayments in Prior Reporting	Periods	0.00
Line 6	Loan Principal Repayments in Current Reporti	ng Period	0.00
Line 7	Total Loan Principal Repaym	ients	0.00
Line 8	Loan Forgiveness in Prior Reporting Periods		0.00
Line 9	Loan Forgiveness in Current Reporting Period		0.00
Line 10	Total Loan Forgiveness		0.00
Line 11	Loan Balance		0.00
	Terms of the Loan:		
Line 12	Interest Rate:		
Line 13	Schedule for Repayment:		
Line 14	Date on which written consent was provided:		

REPORTING PERIOD:	10/9/2023 - Initial Pre Election Report through 10/03/23	Amended Report:	No

COMMENTS AND EXPLANATIONS

Name of Campaign Committee/Political Committee Friends of Anita Neal Powell

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SCHEDULE 1: RECEIPTS				
SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4				
Ref No.	Comments and Explanations			
	·			
SECTION 2: Loans Received				
Ref No.	Comments and Explanations			
SECTION 3: Loans Forgiven				
Ref No.	Comments and Explanations			
SECTION 4: In-Kind Contrbutions				
Ref No.	Comments and Explanations			
	SCHEDULE 2: EXPENDITURES			
SECTION 1: Expenditures				
Ref No.	Comments and Explanations			
SECTION 2: Loan Principal Repayments				
Ref No.	Comments and Explanations			
schi	EDITIE 2. OUTSTANDING OR IGATIONS			
SCHEDULE 3: OUTSTANDING OBLIGATIONS				
Name of Creditor	Comments and Explanations			
Name of Greator	Comments and Explanations			

REPORTING PERIOD:

10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report:

No

CAMPAIGN FINANCE REPORT SUMMARY SHEET

CAMPAIGN FINANCE REPORT SUMMARY SHEET				
Name of Campaign Committee/Political Committee:	Friends of Anita Neal Powell			
BALANCES IN FINANCIAL ACCOUNTS	1			
Balance from Last Report (Enter amount)				
from Line 4 of your previous report's				
Summary Sheet)	\$0.00			
	+			
2 Total Receipts/Contributions	\$283.95			
3 Total Expenditures	\$0.00			
o lotal Experiarca es	=			
4 Balance in Financial Accounts (This amount should be carried forward and				
entered on Line 1 of your next report's	\$283.95			
	_			
LOANS				
5 Balance from Last Report (Enter amount				
from Line 9 of your previous report's	4			
Summary Sheet)	\$0.00			
C Laura Bassiand	+			
6 Loans Received				
7 Loan Principal Repayments	\$0.00			
/ Loan Fillicipal Repayments	\$0.00			
8 Loan Forgiveness				
	<u> </u>			
9 Outstanding Loans Balance (This amount				
should be carried forward and entered on				
Line 5 of your next report's Summary	\$0.00			
OUTSTANDING LINDAID BILLS	1			
OUTSTANDING UNPAID BILLS	<u></u>			

1 of

10 Outstanding Unpaid Bills	\$0.00
IN-KIND CONTRIBUTIONS	
11 In-Kind Contributions	\$0.00

CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Anita Neal Powell	10/09/2023	Sherlene Lucas	10/09/2023
*CANDIDATE	DATE	TREASURER	DATE

^{*}If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by the candidate. **NOTE:** No signature is required if report is submitted electronically with a separate addidavit.